



California-Nevada Section
American Water Works Association

CALL FOR ABSTRACTS
CA-NV SECTION AWWA
Hollywood, CA April 21-24, 2008
ABSTRACTS DUE: OCTOBER 5, 2007

If you would like to be considered to present in a session at the conference, you **must** submit an abstract by.

Abstract Guidelines:

- All abstracts must be typewritten.
- The title should be brief, clearly indicating the nature of the proposed session.
- The Section must receive a description of the proposed session. Minimum of 300 word description.
- The Section must receive a Bio and/or Resume for each speaker.
- The use of company names and logos within a presentation must be kept to the introduction only and not used throughout the presentation.
- Presenters with proprietary interest of any kind agree not to advertise, promote, endorse or market their interest during their presentation at any time.
- The section must receive a copy of your presentation and handouts that will be used during the presentation prior to the conference.
- The section reserves the right to cancel and/ or request a change to a presentation based on content submitted.

Please note: Speakers will receive complimentary registration for the day of their presentation only. Does not include meals. Full registration and/ or additional events may be purchased for an additional cost.

If you have any questions regarding the abstract process please call or email Leslie Engeldrum at lengeldrum@ca-nv-awwa.org or Carol Husband at chusband@ca-nv-awwa.org.



Name of Presenter:

Title of Presentation:

Speaker Bio: (In lieu of completing * information a resume may be submitted)

*Title:

*Company:

*Address:

*Phone:

*Fax:

*Email:

*Education: (Please check one) High School AA Bachelor Master PH.D.
Degree In:

*Certifications/ Licenses:

*Length of time in current position.

Brief Bio of speaker(s) for purposes of Introduction:

1. Format (Please circle all that will apply)

- Roundtable Discussion
- Panel Discussion
- Poster Session
- Lecture
- Hands-on Presentation

2. Abstract Description (please include learning outcomes): Between 300-500 word description.

3. Why is this topic important?



4. Please complete the following statement: Participants of this session will learn ..."

5. Please check the most appropriate COMMITTEE from the following DIVISIONS for your abstract:

Water Resources Division: Energy Water for People Recycled Water Water Conservation Water Management Desalination Water Technology

Water Distribution Division: Backflow Programs Gimmicks & Gadgets Pipeline Rehabilitation Corrosion Control, Materials Performance Water Systems Controls Meters

Business Administration Division: Public Information Human Resources Information Management Management Development and Training Financial Management Customer Service Activities

Operations & Maintenance Division: Operations and Maintenance Technical Tanks & Reservoirs Maintenance Safety Emergency Planning Environmental Compliance

Water Quality Division: Smaller Utilities Source Water Quality Water Quality Analysis System Water Quality Water Treatment Research

Standing Operators Committee: Issues of Interest to Operators

6. Speaker Equipment Needs

LCD Computer Projector will be in each room. You must bring your own laptop computer if you plan to use the LCD projector. Connection Cables will be provided.

35mm Carousel Slide projector and slide tray. Please bring your own tray with slides sorted and ready to go, labeled with your name, session, and room number.

Overhead projector

I understand that if my submission is accepted, CA-NV-AWWA will depend on me to submit handouts, biographical information, audio/visual requests, and other information in a timely manner. By signature below, I agree to abide by all time lines and deadlines as listed by CA-NV-AWWA.

Signature

Name (Please Print)

Please return this form to:
CA-NV Section AWWA
Dawn White
drwhite@gswater.com
Golden State Water Company
3035 Prospect Park, Suite 60
Rancho Cordova, CA 95670

For Office Use Only

Vice Chair Approval:

Technical Program Director Approval:

Section Approval: