

**All-Purpose CA-NV Section Workshop**

**REGISTRATION FORM**

- |                                                |                                                |                                               |                                              |
|------------------------------------------------|------------------------------------------------|-----------------------------------------------|----------------------------------------------|
| <input type="radio"/> <b>WTR</b> Water Utility | <input type="radio"/> <b>EDU</b> Educator      | <input type="radio"/> <b>CTR</b> Contractor   | <input type="radio"/> <b>RES</b> Researcher  |
| <input type="radio"/> <b>CON</b> Consultant    | <input type="radio"/> <b>FED</b> Federal Gov't | <input type="radio"/> <b>MFR</b> Manufacturer | <input type="radio"/> <b>STA</b> State Gov't |
| <input type="radio"/> <b>REF</b> Mfr's Rep     | <input type="radio"/> <b>LOC</b> Local Gov't   | <input type="radio"/> <b>DIS</b> Distributor  | <input type="radio"/> <b>STU</b> Student     |

NAME: \_\_\_\_\_

JOB TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

AWWA MEMBER #: \_\_\_\_\_

(required for member rate) Type:  Ind.  Org.  Utility

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE : \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

NAME OF EVENT: \_\_\_\_\_

DATE(S): \_\_\_\_\_

LOCATION: \_\_\_\_\_

CONTACT HOURS: \_\_\_\_\_ (Add \$15.00)  
(Contact hour fee is waived for Operator, Individual and Administrative members.)

COST: \_\_\_\_\_  
(Include any contact hour fees. If registering less than two weeks prior to an event please add \$10.)

CREDIT CARD: MC  VISA  AMEX

CARD#: \_\_\_\_\_ EXP DATE: \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE (FOR CREDIT CARD APPLICANTS)

P.O. #: \_\_\_\_\_

**Make Checks Payable & Mail To: CA-NV-AWWA, 10574 Acacia D6, Rancho Cucamonga, CA 91730**  
**Or FAX To: (909) 481-4688 Phone: (909) 481-7200**