

## OUTSTANDING ENERGY MANAGEMENT AWARD

CALIFORNIA-NEVADA SECTION AWWA - ENERGY COMMITTEE

The California/Nevada Section Energy Committee is pleased to request applications for the **2016 Outstanding Energy Management Award**. The award is bestowed annually to water agencies which have exhibited outstanding energy management leadership in their operation of potable water supply, treatment and distribution systems or recycled water distribution systems.

**To be considered for the award:**

An agency must be a current AWWA California-Nevada Section Utility Member.

**The award acknowledges:**

Energy and energy cost savings attributed to innovative, significant (within the applicant's utility) and transferable (to other utilities) techniques for energy management.

For more information, please contact: Crystal Dirks: [dirksc@bv.com](mailto:dirksc@bv.com) or visit us on the web at [www.ca-nv-awwa.org](http://www.ca-nv-awwa.org)

To apply please complete the information below and SUBMIT to the address on the following page  
**By JUNE 24, 2016**

Contact Name:	
Name of Utility / Agency:	
Address:	
Number of Connections:	
Phone:	Fax:
Email:	Date:

On a separate sheet of paper please answer the following questions:

1. Please describe the specific activities that resulted in substantial increases in efficiency or decreases in energy consumption. Include as much detail as possible (changes made in operational schedules, new equipment, new techniques, cost of measure, rebates obtained).
2. Describe your Utilities energy use and cost prior to the implementation of the new activity. Include a discussion of any benchmarks used to measure success.
3. Describe your utilities energy use and cost after implementation of the new activity. Address how the benchmarks demonstrated improvement. Describe how the activities are SIGNIFICANT to your utility.
4. Please state why you consider the activities above to be INNOVATIVE (e.g., first utility in California to use this technology; or we developed it ourselves).
5. Please state why the activities are SIGNIFICANT to your utility (e.g., savings represent \_\_\_\_ % of annual energy expenditures).
6. Please state why you feel the activities above are TRANSERABLE to other utilities.

SEND APPLICATIONS TO: [cdirks@bv.com](mailto:cdirks@bv.com)

Or Mail/Fax to:

Crystal Dirks  
Black & Veatch  
300 Rancheros Drive, Suite 250  
San Marcos, CA 92069  
**PHONE:** (760) 621-8510 / **FAX:** (760) 621-8602

**APPLICATIONS MUST BE RECEIVED NO LATER THAN JUNE 24, 2016**

*Awards will be presented at the CA-NV AWWA 2016 Fall Conference in San Diego, CA*